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June 28, 2024

**BY E-MAIL**

Nikki Gordon  
Secretary-Treasurer  
CUPE Local 2843  
3305 – 18 Avenue North, Suite 105A  
Lethbridge, AB T1H 5S1

Dear Nikki:

### **Trustees' Audit Report**

Thank you for submitting the Trustees' Audit Report on behalf of CUPE Local 2843 for the period ended December 31, 2023, in accordance with Article B.3.12 of the CUPE Constitution.

We have reviewed and accept the documents as submitted.

Once again, your commitment and hard work on behalf of your local members are appreciated.

If you have any further questions, please contact your national representative.

In solidarity,



CANDACE RENNICK  
National Secretary-Treasurer

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cc: K. Rainville, S. Walker; J. Kaminski, President, CUPE Local 2843

**MARK HANCOCK**

National President/Président national

**CANDACE RENNICK**

National Secretary-Treasurer/Secrétaire-trésorière nationale

**PATRICK GLOUTNEY, FRED HAHN, SHERRY HILLIER, GINA MCKAY, KAREN RANALLETTA**

General Vice-Presidents/Vice-présidences générales