

**CUPE LOCAL 2843**

**GENERAL MEETING MINUTES**

Wednesday October 22, 2025

**Juanita Kaminski** called the meeting to order at **4:15pm**  
**16** members in attendance.

National Rep. - **Sandra Walker - Absent**

**Juanita Kaminski** read the **Acknowledgement of Indigenous Territory** statement.

## **Roll Call of Officers**

President - Juanita Kaminski - [Present](#)

Vice-President – Sharon Olsen - **Present**

## Treasurer – Nikki Gordon - **Present**

Secretary – Char Taylor - **Present**

Executive Officers - Jane Cameron - **Present**

Tracie Truscott - **Present**

## Linda Heagg - Present

## Sergeant at Arms – Rachel Wittke - **Absent**

## Jane Cameron read the CUPE Equality statement.

## **Presentation of Minutes**

The minutes of the September 24, 2025, meeting was presented by **Char Taylor**.

- The minutes were shared digitally on the smart board to members by Char.
- There were no questions.

**MOTION:** That the minutes of the previous meeting be accepted as presented.

## **Moved/Seconded. CARRIED.**

## **Presentation of Treasurer's Report**

Treasurer's September 2025 report was presented by **Nikki Gordon**.

- The financials were shared digitally on the smart board to members.
- In September we had 5 full-time members & 337 part-time members
- Nikki explained money in & out, expenses.
- Nikki mentioned that we are not striking, the bank has not yet but will be closing the strike category in our bank account, this money goes back into the regular banking category.
- Nikki paid our dues.

**MOTION: That the Treasurer's report be accepted as presented.**

**Moved/Seconded. CARRIED.**

## **Executive Reports:**

### **President & Vice President:**

**Juanita Kaminski & Sharon Olsen:**

- Both Juanita and Sharon have been representing members who have not been following the information the division has shared with support staff regarding what work is expected and suggested during this teacher strike, what is allowed and not allowed.

## **Communication and Bills**

**Nikki Gordon:**

- We have not received any new mail.

## **Committee Reports:**

### **OHS Committee**

**Linda Heggs:**

- No report.
- Email Linda: [ohs@cupe2843.ca](mailto:ohs@cupe2843.ca)

### **Poverty Committee**

**Jamie Westlund:**

- No report.

### **Policy Committee**

**Maggie Taylor:**

- No report

### **Nominations and Elections**

- There were no elections at this meeting

### **Unfinished Business**

- Strike questions – 1. If this strike goes on much longer, would we be expected to work longer at the end of June? 2. If teachers are mandated back to work what does this mean? Answer to questions – we do not know the answers as this has never happened before, we wait and see the outcome.

### **New Business**

- The Christmas dinner is booked for December 2, 2025 & the retirement dinner is booked for May 21, 2026

### **Other Business**

- Our next meeting is Wednesday **November 26, 2025, at 4:15pm.**

**Meeting adjourned at 4:38pm**