

**CUPE LOCAL 2843**  
**GENERAL MEETING MINUTES**

**Wednesday January 28, 2026**

**Juanita Kaminski** called the meeting to order at **4:17pm**  
**25** members in attendance.

National Rep. - **Sandra Walker - Absent**

**Juanita Kaminski read the Acknowledgement of Indigenous Territory statement.**

**Moment of Silence for a CUPE 2843 member, Bobby (Roberta) Fallon, who passed away in December 2025.**

**Roll Call of Officers**

President - Juanita Kaminski - **Present**

Vice-President – Sharon Olsen - **Present**

Treasurer – Nikki Gordon - **Present**

Secretary – Char Taylor - **Present**

Executive Officers - Jane Cameron - **Present**

Tracie Truscott - **Present**

Linda Heggs - **Present**

Sergent at Arms – Rachel Wittke - **Present**

**Jane Cameron read the CUPE Equality statement.**

**Presentation of Minutes**

The minutes of the November 26, 2025, meeting was presented by **Char Taylor**.

- The minutes were shared digitally on the smart board to members by Char.
- There were no questions.

**MOTION: That the minutes of the previous meeting be accepted as presented.**

**Moved/Seconded. CARRIED.**

## **Presentation of Treasurer's Report**

Treasurer's November & December 2025 report was presented by **Nikki Gordon**.

- The financials were shared digitally on the smart board to members.
- In December we had 56 full-time members & 392 part-time members
- Nikki explained money in & out, expenses.
- There were no questions.

**MOTION: That the Treasurer's report be accepted as presented.  
Moved/Seconded. CARRIED.**

## **Executive Reports:**

### **President & Vice President:**

**Juanita Kaminski & Sharon Olsen:**

- Both Juanita and Sharon mentioned it has been a bit slower than usual and have been representing very few members.

## **Communication and Bills**

**Nikki Gordon:**

- We have received thank you cards from both The Humane Society and The Food Bank for the donation we sent them in December 2025.

## **Committee Reports:**

### **OHS Committee**

**Linda Heggs:**

- No report.
- Email Linda: [ohs@cupe2843.ca](mailto:ohs@cupe2843.ca)

### **Poverty Committee**

**Jamie Westlund:**

- The first meeting in 2026 is in February.

### **Policy Committee**

**Maggie Taylor:**

- The division is starting to change policies into procedures.

## **Nominations and Elections**

- There were no elections at this meeting

## **Unfinished Business**

- If you still have seat belt concerns, email Juanita, or if you want more training also email Juanita. If there is an accident or an incident after you have buckled a student into the seat, we are not liable as that lies within the school division & Southland.

## **New Business**

- We are moving away from emailing our members through the school emails, Char will connect with the communicators we had last year for an updated personal email list from the staff at each school. Hoping to start in March 2026 to email our personal emails instead of the school division emails. An excel sheet and details will be emailed out to communicators, emails will need to be entered from a computer or phone, so emails can just be copied and pasted into an email group.

## **Other Business**

- Our next meeting is Wednesday **February 25, 2026, at 4:15pm.**

**Meeting adjourned at 4:40pm**