

**CUPE LOCAL 2843**  
**GENERAL MEETING MINUTES**

**Wednesday April 22, 2026**

**Juanita Kaminski** called the meeting to order at **4:15pm**

**19** members in attendance.

National Rep. - **Sandra Walker – Absent**

**Juanita Kaminski read the Acknowledgement of Indigenous Territory statement.**

**Roll Call of Officers**

President - Juanita Kaminski - **Present**

Vice-President – Sharon Olsen - **Present**

Treasurer – Nikki Gordon - **Present**

Secretary – Char Taylor - **Present**

Executive Officers - Jane Cameron - **Present**

Tracie Truscott - **Present**

Linda Heggs - **Present**

Membership Officer – Rachel Wittke - **Present**

**Jane Cameron read the CUPE Equality statement.**

**Presentation of Minutes**

The minutes of the March 25, 2026, meeting was presented by **Char Taylor**.

- The minutes were shared digitally on the smart board to members by Char.
- There were no questions.
- 1 correction made to March minutes – In treasurers report the GIC matures in June 2026 not in March 2026.

**MOTION: That the minutes of the previous meeting be accepted as presented.**

**Moved/Seconded. CARRIED.**

## **Presentation of Treasurer's Report**

Treasurer's March 2026 report was presented by **Nikki Gordon**.

- The financials were shared digitally on the smart board to members.
- In February we had 54 full-time members & 409 part-time members.
- Nikki explained money in & out, expenses, bank balance & no outstanding cheques.
- The Audit was done last week, thanks to the volunteers for helping with that. The Audit will be sent to National, they will get back to us with whether they approve it and if they have any recommendations.

**MOTION: That the Treasurer's report be accepted as presented.**

**Moved/Seconded. CARRIED.**

## **Executive Reports:**

### **President & Vice President:**

**Juanita Kaminski & Sharon Olsen:**

- Both Juanita and Sharon mentioned they have been representing members, and the Executive have been working on our Bylaws.

### **Communication and Bills**

**Nikki Gordon:**

- We had a bill from Palliser.

## **Committee Reports:**

### **OHS Committee**

**Linda Heggs:**

- The last OHS committee meeting, they worked on a flowchart that will be easy to read and use for all division employees.
- Email Linda: [ohs@cupe2843.ca](mailto:ohs@cupe2843.ca)

### **Poverty Committee**

**Jamie Westlund:**

- The last PIC committee meeting, we are not the Smile Cookie recipients this year. However, the committee is looking into grants and local businesses that may be able to contribute funds/supplies to the PIC.
- WAM bags are available to families each month who need assistance making food last each month, sometimes more than 2 WAM bags per month can be accessed by families.

### **Policy Committee**

**Maggie Taylor:**

- No report.

## **Unfinished Business**

- No unfinished business.

## **New Business**

- If anyone is retiring, please email the executive to let us know, we would like to celebrate you on May 21, 2026, at the Union retirement dinner.
- Char will email out retirement notices and the retirement dinner invitation.
- At the March meeting a motion was made for the executive to go over a few segments of The Collective Agreement at future Union meetings; members were asked today what they would like to start with. It was decided that they would like to start from the beginning of the Collective Agreement and go over a few segments at each meeting. This will start at the May 2026 meeting.
- A question was asked as to when we will get our working calendars from the division. We do not know as management creates the working calendars, once they are done, they will be shared with Juanita & Sharon, our Union does not help create these calendars. To find out when these will be ready please contact Stacey Wichers or Rhonda Aos.

## **Other Business**

- Members in attendance today were given a mug.
- Our next meeting is Wednesday **May 27, 2026, at 4:15pm.**

**Meeting adjourned at 4:41pm.**